

**SUMMARY:** The SEDAR 77 assessment of the Atlantic stock of hammerhead sharks will consist of a stock identification (ID) process, data webinars/workshop, a series of assessment webinars, and a review workshop. A SEDAR 77 Review Workshop has been scheduled in person for August 28 through September 1, 2023. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The SEDAR 77 HMS Hammerhead Sharks Review Workshop is scheduled for August 28–August 31, 2023, from 9 a.m. until 5 p.m., Eastern each day, and September 1, 2023, from 9 a.m. until 1 p.m., Eastern. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the assessment process. Such adjustments may result in the meeting being extended from or completed prior to the time established by this notice.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Boardwalk Beach Hotel & Convention Center, 9600 S Thomas Dr, Panama City Beach, FL 32408; phone: (850) 234–3484. The meeting is also available for broadcast, via the following link: <https://register.gotowebinar.com/register/5173918420842903386>. The workshop is open to members of the public. Registration for the main plenary webinar is available by contacting the SEDAR coordinator via email at [Kathleen.Howington@safmc.net](mailto:Kathleen.Howington@safmc.net).

*SEDAR address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:**

Kathleen Howington, SEDAR Coordinator, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571–4371; email: [Kathleen.Howington@safmc.net](mailto:Kathleen.Howington@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions, have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a three-step process including: (1) Data Workshop; (2) Assessment Process utilizing webinars; and (3) Review Workshop. The product of the Data Workshop is a data report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The product of the Assessment

Process is a stock assessment report which describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The assessment is independently peer reviewed at the Review Workshop. The product of the Review Workshop is a Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, Highly Migratory Species Management Division, and Southeast Fisheries Science Center. Participants include: data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and non-governmental organizations (NGOs); international experts; and staff of Councils, Commissions, and State and Federal agencies.

The items of discussion at the SEDAR 77 HMS Hammerhead Shark Review Workshop are as follows: Participants will evaluate the stock identification, data, and assessment reports, as specified in the Terms of Reference for the workshop, and determine if they are scientifically sound.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the South Atlantic Fishery Management Council office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 28, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023–16469 Filed 8–1–23; 8:45 am]

**BILLING CODE 3510–22–P**

**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meetings**

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 88 FR 47130, July 21, 2023.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 9:00 a.m. EDT, Friday, July 28, 2023.

**CHANGES IN THE MEETING:** The meeting has been canceled.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, Secretary of the Commission, 202–418–5964.

*Authority:* 5 U.S.C. 552b.

Dated: July 28, 2023.

**Christopher Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2023–16496 Filed 7–31–23; 11:15 am]

**BILLING CODE 6351–01–P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, August 2, 2023; 10:00 a.m.

**PLACE:** The meeting will be held virtually and in person at Bethesda, MD.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTERS TO BE CONSIDERED:** *Briefing Matter.*

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301–504–7479 (Office) or 240–863–8938 (Cell).

Dated: July 28, 2023.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2023–16527 Filed 7–31–23; 11:15 am]

**BILLING CODE 6355–01–P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Record of Decision for the Airspace Optimization for Readiness at Mountain Home Air Force Base, Idaho Environmental Impact Statement**

**ACTION:** Notice of availability of record of decision.

**SUMMARY:** On July 14, 2023, the Department of the Air Force (DAF) signed the Record of Decision (ROD) for the Airspace Optimization for Readiness at Mountain Home Air Force Base, Idaho, Environmental Impact Statement.